**ANEXO 1 – FICHA PARA CREDENCIMENTO DOCENTE DO PPGCAN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | 1 | | Nome do Candidato a Docente: | | | | | |  | | | | | | | |  | | | | | | | | 2 | | Dados Institucionais: | | | | | | Nome da Instituição:  Área:  Cargo: | | | | | | | |  | | | | | | | | 3 | | Estou ciente e comprometo-me obrigatoriamente a: | | | | | | * Orientar até 2 novos alunos em 2024 * Participar de pelo menos 1 disciplina do PPGCan a cada ano * Participar das reuniões semestrais do Colegiado do PPGCan * Participar de pelo menos uma comissão do PPGCan no biênio * Participar de um dos projetos de pesquisa incluídos nas linhas de pesquisa do programa * Dedicar pelo menos 10 horas semanais para as atividades do PPGCan * Atuar, no máximo, como docente permanente, em outros dois programas de pós-graduação | | | | | | | |  | | | | | | | | 4 | | Tenho interesse em participar / orientar na seguinte linha de pesquisa (será aceita mais de uma opção): | | | | | | I– Prevenção, Vigilância e Controle do Câncer  ( ) Promoção de saúde, prevenção primária e vigilância dos fatores de risco do câncer  ( ) Vigilância do câncer  ( ) Prevenção secundária, terciária e quaternária para o controle do câncer  II– Políticas, programas e gestão no controle do câncer  ( ) Políticas, programas e ações para a organização da rede de atenção para o controle do câncer  ( ) Impacto do câncer sobre o sistema de saúde  ( ) Educação em Saúde no controle do câncer | | | | | | | |  | | | | | | | | 5 | | Estou ciente que: | | | | | | ( ) De acordo com o edital do processo seletivo para discentes do PPGCan 2024, haverá a avaliação dos projetos dos candidatos, que deverá passar por aceite de ao menos um dos docentes indicados como possível orientador no ato de inscrição. | | | | | | | |  | | | | | | | | 6 | Produção intelectual disponibilizada na Plataforma Lattes (nos últimos 5 anos) | | | | | | | Data da última atualização do currículo Lattes | | | Número de Participações em Bancas avaliadoras | Número de Projetos de Pesquisa | Número de Artigos publicados em revistas indexadas | Número de orientações de mestrado e/ou doutorado | |  | | |  |  |  |  | |  | | | | | | | | 7 | Listar os Produtos Técnico/Tecnológicos, como descrito no Artigo 69° do Regimento Interno do PPGCan, em SAÚDE COLETIVA e CONTROLE DO CÂNCER (nos últimos 5 anos). | | | | | | |  |  | | | | | | |  |  | | | | | | |  |  | | | | | | |  |  | | | | | | |  |  | | | | | | |  | | | | | | | | 8 | Listar a produção científica na área de SAÚDE COLETIVA (nos últimos 5 anos) | | | | | | | Artigos Publicados (autores, título, revista, ano, volume e páginas) | | | | | | QUALIS SAÚDE COLETIVA | |  | | | | | |  | |  | | | | | |  | |  | | | | | |  | |  | | | | | |  | |  | | | | | |  | |  | | | | | |  | |  | | | | | |  | |  | | | | | |  | |  | | | | | |  | |  | | | | | |  |  |  |  |  | | --- | --- | --- | |  | Data:  \_\_/\_\_/\_\_ | Assinatura do Solicitante  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  | |  | Data:  \_\_/\_\_/\_\_ | Ciência e de acordo da Chefia Imediata  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  | | --- | --- | |  |  | |  |   **PARA PREENCHIMENTO DA COMISSÃO DO PPGCAN:**   |  |  |  |  | | --- | --- | --- | --- | | Após análise da Comissão do Programa de Pós-Graduação em Saúde Coletiva e Controle do Câncer a solicitação de credenciamento foi: | | | | | **Resultado preliminar:** |  |  |  | | Credenciamento Aceito |  |  |  | | Credenciamento não aceito |  |  |  | |  |  |  |  | | **Categoria:** |  |  |  | | Docente permanente |  |  |  | | Docente colaborador |  |  |  | | Jovem docente |  |  |  | | Professor visitante |  |  |  |  |  | | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Coordenação do Programa de Pós-Graduação em Saúde Coletiva e Controle do Câncer | |